

## LAS PALMAS LADIES

The Las Palmas Widows Club held a luncheon-meeting at Bellante's on Monday, April 18th, and the New Rendezvous May 30th.

The group is happy to announce that they will welcome associate members, consisting of widows of Masons from other Blue Lodges.

A new set of by-laws, written by Mr. Ford, Senior Warden of Las Palmas Lodge, were heartily adopted and will serve as a guiding light for this group.

The June 23rd meeting will be held in the home of Evelyn Mitch.

Mr. Green Young, area coordinator of the Grand Lodge Committee, discussed plans to attend Grand Lodge in October. The trip will be similar to last year's trip, with an extra day in Tahoe on the way home.

PAULINE HART  
Associate Member



# The Las Palmian

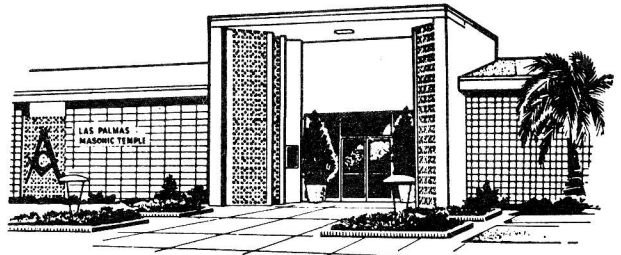
FRATERNAL ORGAN

of

*Las Palmas Lodge, No. 366*  
*F. & A. M.*



June 1977



LAS PALMAS MASONIC TEMPLE  
2992 E. Clinton Ave., Fresno, Calif. 93703  
Ph. 268-2303

## SPECIAL NOTES

### Sunday, June 12

Las Palmas Annual Picnic — Woodward Park, Parkview Area. Everything is Free. Good food — Pit B-B-Q and all the goodies. Bring the family — 1:00 p.m. to 6:00 p.m.

### Thursday, June 16

Las Palmas Dates Annual Shish-Ka-Bob Dinner. The price will be \$3.50 per person and reservations an absolute must. No reservations after June 14th. Call Bob Paden or Mary Perch please.

### Ladies

The Dates need help in the kitchen preparing for our monthly dinners from 10:00 a.m. to about noon. Please come and help. Phone Barbara Reynolds 266-8456.

### To Hoover High

A belated but sincere thanks to the Hoover High Stage Band — The Fire Drum and Flag Group, the Flag Girls and Rally Girls. To Mr. Harry Buyuklian, director and Mr. Edward Kerber, Dean of Boys. An excellent program professionally done. A wonderful group!

## CALENDAR

### June

- 2 Thurs. Open Degree—Watch paper
- 9 Thurs. 7:30 p.m. Third Degree — Donaldson
- 12 Sun. 1 p.m. - 6 p.m. Annual Picnic — See Note
- 16 Thurs. 6:30 p.m. Dinner with Our Dates. Please phone for reservations: Mary Perch 486-2923; Bob Paden 268-2303. Program by Scottish Rite Fun Band. See Special Notes.
- 7:30 p.m. Stated Meeting
- 23 Thurs. 7:30 p.m. First Degree
- 30 Thurs. 7:30 p.m. 3rd Degree—Open

### July

- 1, 7, 14 — Dark
- 21 Thurs. 7:30 p.m. Stated Meeting
- 28 — Dark

### August

- 4 Thurs. 7:30 p.m. Practice
- 11 Thurs. 7:30 p.m. Practice
- 18 Thurs. 7:30 p.m. Stated Meeting
- 25 Thurs. 7:30 p.m. Practice